



## 2022 Annual Conference *Stepping Into the Light*

### Workshop Presentation Application

**To submit your application by 5pm Friday, June 10, 2022**  
**Submit via Email to: [CAFCAconference@gmail.com](mailto:CAFCAconference@gmail.com)**

The workshops will be 1.5 hours. This Call for Presenters is open to the public and no affiliation with CAFCA is necessary to apply.

**Workshop Topics:** The *Stepping Into the Light* conference serves professionals and stakeholders in child welfare, human services, state and county government, foster care and child policy advocacy. Topics are open-ended as long as relevant to child welfare stakeholders.

**While topics are unlimited, we are especially interested in the following issue areas:**

- Addressing Urgency of Youth Mental Health Needs
- Racial Justice, Equity and or Implicit Bias (as related to staff, clients, work culture, etc.)
- Foster Parenting Recruitment, Retention, Stabilization, Support
- LGBTQ+ Awareness, Issues, Services
- Trauma Informed Care and Culture
- Human Trafficking
- Creative Collaboration
- Meaningful Engagement of Lived Experience
- Legal Advocacy for Children, Youth and Families
- Youth Aging Out, Independent Living
- Preventing, De-Escalating, and Addressing Youth on Run and or Dysregulation
- Education Issues, Facility Schools, Day Treatment
- Secondary Staff Trauma, Self-Care, Mental Health for Service Providers
- Other

\*Please complete the following application.

**Workshop Presenter(s):**

<b>Name/Credentials</b>	<b>Affiliation or Agency</b>	<b>E-mail Address</b>

**Contact Information for Lead Presenter:**

Name:

Address:

Phone:

Email:

**Proposed Workshop Title:** \_\_\_\_\_

**Target Audience** (please check all that apply):

Mental Health and Substance Abuse Professionals

Therapists and Case Managers

County Workers and Caseworkers

Foster / Kin /Adoptive Parents

Teachers and Teacher’s Aides

Guardians ad litem

Other: \_\_\_\_\_

**Style of Presentation:**

Experiential

Lecture

Discussion

Panel

Other

**Presentation and IT Needs:**

**75-Word Description of Session for Inclusion in Brochure:**

**Biographical Information for Each Presenter (Please limit to 1 paragraph or less):**  
**\*Please attach presenter photo (optional).**

**Topic Outline:** This information will be used by the conference committee to assess the workshop. Please be sure to include topic information and relevance to the field.  
**(Please attach this information to the application.)**

**Please submit your application by**  
**5pm Friday, June 10, 2022**  
**Submit via Email to: [CAFCAconference@gmail.com](mailto:CAFCAconference@gmail.com)**

For more information, contact Becky Miller Updike, Executive Director, CAFCA  
Email: [becky@voiceforcokids.org](mailto:becky@voiceforcokids.org) or Cell: 720-560-3810